

**Become powerful through the awareness of the Brahmin birth and make everyone powerful.**

Today, the variety of sweet words of loving remembrance and necklaces of pearls of love, of all the loving children, reached BapDada before amrit vela. The children's love makes even BapDada merge in the ocean of love. BapDada saw that each child has an unbroken power of love. This power of love is making every child an easy yogi. On the basis of love, you are going beyond all attractions and moving forward as much as possible. Baba didn't see a single child who hasn't experienced receiving unique and lovely love from BapDada and the special souls. The beginning of Brahmin life of every Brahmin soul has been through the power of love. This power of love of this Brahmin birth has become a blessing and is making you move forward. Therefore, today is a special day of love between the Father and the children. Each one of you in your heart has garlanded BapDada with many, many necklaces of pearls of love. All other powers are *merged* on this day, but the power of love is in an *emerged* form. BapDada is also lost in the ocean of the children's love.

Today is called the day of remembrance (awareness). The day of remembrance is not just the day of remembrance of Father Brahma, but BapDada says: Today, and always, remember all the different types of awareness that BapDada has reminded you of from the moment you took Brahmin birth up to now. Remember the rosary of those forms of awareness and it will become a very long rosary. What was the first awareness that all of you received? You do remember the first lesson, do you not? Who am I? This awareness gave you a new birth and it transformed your attitude, vision and awareness. As soon as you remember such an awareness, you have the sparkle of spiritual happiness in your eyes and on your face. You remember the awareness whereas devotees chant and turn the beads of a rosary. If you repeatedly remember even one awareness from amrit vela until the time you become a karma yogi, this awareness makes you powerful, because as is your awareness, so you automatically develop that power. This is why today is called the day of remembrance and also the day of power. As soon as Father Brahma comes in front of you and as soon as the Father's vision falls on you souls, you receive power. All of you are experienced. All of you are experienced, are you not? Whether you saw in the corporeal form or whether you experience it in the avyakt stage while being sustained through the avyakt form, as soon as you say BapDada from your heart, you automatically receive power. Therefore, o powerful souls, now make other souls powerful with your power. You have this enthusiasm, do you not? You have enthusiasm. You have to make powerless souls powerful, do you not? BapDada has seen that there is very good enthusiasm everywhere for making weak souls powerful.

You are planning programmes for Shiv Ratri with a lot of pomp and splendour. All of you have enthusiasm, do you not? Do you have this enthusiasm? Those who have the enthusiasm to perform wonders on this year's Shiv Ratri, raise your hands! Perform such a wonder that all upheaval ends and there is victory: Wah! Wah powerful souls! Wah! All zones have planned programmes. Punjab has also planned them. It is good. Give at least a drop to the souls who are wandering, to thirsty souls and to peaceless souls. Nevertheless, they are your brothers and sisters. You do feel mercy for your brothers and your sisters, do you not? Nowadays, at the time of calamities, they do remember God, but they remember the Shaktis and deities such as Ganesh, Hanuman and other deities a lot more. So who are they? You are those, are you not? They remember you every day. They are calling out: Merciful one, compassionate one, have mercy! Have compassion! Give even a small drop of peace and happiness. They are thirsty for one drop from you. O Shaktis, o deities, is the sound of unhappy and thirsty souls not reaching you? It is reaching you, is it not? When BapDada hears the call, He remembers the Shaktis and the Devs (deities). So, Dadiji has created a good *programme*. BapDada likes it. Every day is a day of remembrance but today, you received special powers through remembrance. BapDada is now telling all the children everywhere: from tomorrow until Shiv Ratri, keep the special aim with your heart to definitely give the maximum number of souls a drop and the message through your thoughts, words, relationships and connections using one method or another. End

the complaint against you. You children think that the date of destruction is not yet visible and so you will end the complaint against you any time, but no! If you don't end that complaint now, you will receive a complaint from people saying: Why didn't you tell us before? We too would have done something. Now, they will say: Oh Prabhu! Therefore, let them take a drop of some of the inheritance. Give them some time too. Quench their thirst with even just one drop. For those who are thirsty, even one drop has a lot of importance. So this is the programme, is it not, BapDada is not just showing the green flag, but beating the drums, that from tomorrow you contented souls give the message to all souls. At least on Shiv Ratri everyone should sweeten their mouths that, on the Father's birthday, they too received the message. Relate this Dilkhush sweet to everyone, feed it to them. Don't celebrate Shiv Ratri in an ordinary way, but show some wonders. Do you have this enthusiasm? Do those in the first *line* have it? Create a lot of splendour. At least let them understand how Shiv Ratri has such great significance. It is the birthday of our Father. Let them hear this and celebrate in happiness. Achcha.

All of those who are sitting here – you have to go everywhere, but all of those who are sitting here, how many are there? (13,000 people sitting in the hall.) Achcha, all of those sitting here, those from Madhuban will say: To whom would we give the message? Nowadays, there are many villages near Madhuban. There are many people, whether it is up in Madhuban or down below in Shantivan. At least make one soul belong to you. You give the message to many, but at least make one soul worthy to claim his inheritance.

If everyone creates one, then 900,000 will be prepared. Do you agree? Will you do this or just speak about it? Don't just raise your hand, but do it with your heart. Are you going to do it? (Asking Dada Narayan): Are you going to do it? BapDada has said that there should be a list of 900,000 and that will be prepared, will it not? Therefore, in the next *season*, BapDada wants to hear the good news that there aren't 600,000, but there are now 900,000, or even more than that. Is this right? Shaktis, teachers, is this right? Teachers should prepare a bracelet. Teachers of Punjab and Rajasthan, raise your hands! Teachers can create many others. However, you must also inspire others to create them. It is good. How many teachers are there? If each one were to prepare 9, then 9 lakhs would be prepared. What do you think? Will Baba receive this good news by the next meeting. Nirwair, speak! Will Baba receive this news? Will this happen? This is not a big thing. There are 600,000 of you, and only 300,000 are now needed. It will happen. All of you simply have to have the courage that you have to do this. What will you say? Say: We have to do it. The power of thought is a very great power. What can the thoughts of you Brahmin souls not do? Each one of you has to keep in your awareness how important your elevated thoughts are.

BapDada saw that, at amrit vela, the majority of you have very good intoxication of remembrance and Godly attainments. However, there is a difference in the intoxication that you have at amrit vela and when you are in your karma-yogi stage. What is the reason for this? While performing actions, you remain both *soul conscious* and *action conscious*. The method for this is: While performing actions, I, the soul. Which soul? You know that already. You have received different forms of self-respect of the soul. Such a soul is one who becomes karavanhar (one who makes others act) and makes the physical senses act. These physical senses are my workers, but I am karavanhar who works through the workers. I am detached. In the world too, when a *director* gives directions while performing his duties, to his colleagues or those who are the instruments for service, does he forget that he is a *director*? He has the awareness: I, myself, am a powerful karavanhar soul. The soul and the body - the awareness that one is karanhar and one is karavanhar becomes *merged*. Do all of you old children recall what Father Brahma practised in his early days? You saw one of his *diaries*, did you not? In the whole diary, there were just the words: I am a soul, Jasoda (loki wife) is a soul, this child is a soul. This one is a soul, that one is a soul. He constantly practised this *foundation*. Therefore, you constantly need to practise the first lesson: Who am I? You do need to *check* yourself. Don't think: I am a soul anyway. Experience that I, the soul, as karavanhar, am getting the work done. Karanhar is separate from karavanhar. You also heard Father Brahma's other experience that the

physical senses are the workers. You heard about the court that was held every night, did you not? So, as a master, he asked his workers, the physical senses, about their welfare. Therefore, Father Brahma practised this foundation very firmly. Therefore, what did the children who lived with him in his last days experience? That even while performing actions and being in the body and walking and moving around, the father was experienced to be bodiless. Although he had to settle the accounts of karma, he did that as a detached observer. Neither was he influenced by the accounts of his karma nor did he give others the experience that he was settling his karmic accounts. Were you aware that Father Brahma was becoming avyakt? You weren't aware, were you? It was because he practised being detached, an observer, bodiless, that is, the karmateet stage, over a long period of time that that form was experienced at the end. This practice over a long period of time is very useful. Don't think that you will renounce the consciousness of the body at the end. No. The experience of being bodiless and detached from the body, the karavanhar stage is needed. The final moments for anyone – young, old, healthy or ill – can come at any time. Therefore, pay attention to the practice of being a detached observer over a long period of time. No matter how many natural calamities come, this bodiless stage will easily make you detached and loved by God. Therefore, BapDada is making you underline the term "over a long period of time". No matter what happens, repeatedly experience the stage of a detached observer, the stage of being karavanhar and the bodiless stage. Then, at the final moments, you angels are guaranteed to become deities. If you want to become like the Father, then the Father is incorporeal and an angel. To become like Father Brahma means to stay in the angelic stage. Just as when you saw the angelic form in the corporeal form, you experienced that the Father, while listening, speaking or carrying out his activities in the body, was detached. To put aside your work and then become bodiless is possible for a short period of time. However, whilst carrying out your activities, make time to continue to experience the powerful bodiless stage. All of you are angels. By taking support of this Brahmin birth from the Father, you are carrying out your task in the corporeal form in order to give the message. An angel means to be detached from the body while in the body. You saw this *example* in Father Brahma. It is not impossible. You saw and experienced it. All of you who are instruments now, even though there is a lot of expansion now, none of you have as much responsibility as Father Brahma did of the new knowledge, new life, and of creating a new world. Therefore, everyone's aim is to become equal to Father Brahma, that is, to become an angel. To become equal to Father Shiva means to stabilise yourself in the incorporeal stage. Is this difficult? You love Bap and Dada, do you not? Therefore, become like the One you love. When you have the thought that you have to become equal to the Father, then it is not difficult. Simply repeatedly pay attention. This is not an ordinary life. There are many who are leading ordinary lives. There are many who are carrying out great tasks. However, no one apart from you Brahmin souls, can carry out the task that you are.

Therefore, today, on this day of remembrance, BapDada is giving you the blessing: Come close! Come close! Come close! Liberate the boat of your mind from all limited supports, all the limited supports of thoughts, words, deeds, relationships and connections. From now, have the alokik experience of being liberated in life, as though having jeevanmukti over a long period of time. Achcha.

Baba received many letters from everywhere. BapDada also received the news and report of Madhuban residents becoming free from anger. BapDada is pleased with their courage. And for the future, in order to remain constantly free, always wear the armour of the power of tolerance. Then, no matter how much someone tries, you will always remain safe. Achcha.

To such souls who have determination and are always an embodiment of remembrance; to the special souls who constantly use all their powers at the right time; to those who are merciful to all souls; to those who put into the corporeal form the thought of becoming equal to the Father; to such very, very, very lovely and unique children, BapDada's love, remembrance and namaste.

**BapDada speaking to the servers of Punjab:** Those from Punjab have played their part of unlimited service well. BapDada is pleased that every zone is putting into a practical form their golden chance for service with great zeal and enthusiasm. The name of Punjab is given on the basis of the rivers there. Nowadays, people believe rivers to be purifiers. Therefore, those from Punjab are number one in giving everyone the message, are you not? The rivers constantly continue to flow, and so Punjab also continues to move forward by giving the message. You have created many good programmes, have you not? BapDada has seen that all of you have very good enthusiasm. It is the place of the original establishment and therefore there are many more Shaktis. This is why your instrument Dadi Chandermani was given the title of “The Lioness of Punjab”. Therefore, all of you are lionesses, are you not? You are not weak, are you? Pandavas, you are not weak, are you? You are powerful, are you not? Say, “Ha ji!” BapDada knows that each lion and lioness is clever at hunting. Lions are clever at hunting, are they not? So, all of you are very clever. Next *season*, Punjab will bring the maximum quantity. Therefore, congratulations *in advance*. It is good. BapDada is pleased to see each one: Wah My *serviceable* children, Wah! Pandavas are wonderful. Shaktis are also wonderful. Now beat the drums of “Wah Baba, Wah!” Everyone should say, “Wah our Baba! Wah!” Is this OK? Do you have the courage? You have courage and you also have multimillion-fold help from BapDada. It is fine. Look, the names (of the instruments there) are Achal (Unshakeable) and Prem (Love). So, where there is love and where there is stability, there is everything, is there not? What more do you want? You want love and you want an unshakeable stage. What more do you want? Baba is mentioning the names of such instrument souls. Everyone’s name is very meaningful. They are both standing in front of Baba and so Baba is mentioning the names of both of them. However, each of you is a jewel seated on BapDada’s heart-throne. Is this OK?

**To the double foreigners:** Double foreigners have double intoxication because they feel that just as the Father has come from a faraway land, so they too have come from far away. BapDada has seen one speciality of the *double*-foreign children, that they ignite a lamp from another lamp and, in this way, they have celebrated the Diwali of the ignited lamps of BapDada in many countries. Even now, Baba heard that children have come from so many lands. (35) Children from 35 countries have come to this meeting. And how many other countries are there outside? So double foreigners have a great interest in giving the message. BapDada has seen that in every group there are children from 35 to 40 countries. Congratulations! Constantly continue to fly and, as angels, continue to give the message while flying. It is good. BapDada is not seeing just you of the 35 countries, but He is seeing those of other lands with you as well. Therefore, you are the number one souls who will become equal to the Father, are you not? Are you *number one* or those who will become numberwise? Are you *number one*? Are you not numberwise? To become number one means to *win* at every moment. Those who *win* claim number *one*. You are like that, are you not? Very good. You are victorious and are those who will always remain victorious. Achcha. Wherever you go, remind everyone that all *double foreigners* have to become *number one*. Give everyone Baba’s remembrance. These people celebrate Shiv Ratri here, but you can give the message, can you not? Therefore, next *season*, there has to be double the number that there is now. There will be double the number, will there not? There definitely has to be. Achcha.

BapDada is giving all the mothers, all the lovely mothers of Gaupal, lots and lots of love and remembrance from His heart. And the Pandavas – whether youth or householders – have always been companions of the Lord of the Pandavas. BapDada is giving lots and lots of love and remembrance to such Pandavas who are companions. Teachers are thinking that Baba has not seen them. Baba is seeing them.

**To the teachers:** Teachers are those who give a vision of BapDada through their *features*. The teachers have the special service of revealing BapDada and their own *future* through their *features*. Let each one’s features always be like an exhibition. The pictures of an exhibition automatically give their own introduction. So your features should always be a mobile exhibition and automatically continue to remind

each one. Do you understand? Lots and lots of love and remembrance to the Kumaris who are more elevated than a 100 Brahmins.

**To the children:** There is no splendour without children. Children are the decoration of the home, the decoration of BapDada. BapDada sees you children as kingly children. Each child is a kingly child. It is like this, is it not? Is it like this, children? Are you kingly children or subject children? Very good. Everyone is happy to see the children. Now, children, perform wonders! You children too have to prepare your equals. You will do this, will you not? Achcha.

**Dadis:** What do you remember today? You received *will power*, did you not? You have the blessing of *will power*. You have played a very good part and therefore, congratulations! You have received many blessings from everyone. Everyone becomes happy on seeing you, whether you speak or not. When something happens to you, everyone feels that it has happened to them. Everyone has so much love. Everyone has such love. You have a lot of love for everyone. It is this love that is making everyone move. Whether there is more or less dharna, it is the love that is making them move. Very good.

**Ishu Dadi:** This one has also settled her accounts. (Ishu Dadi had fallen and had to rest.) It doesn't matter. This one's effort is easy. Her accounts are settled easily. It happened very easily while lying down. You received comfort like Vishnu. Achcha. Nevertheless, you have been a protector of the yagya from the sakar days until now. There are many blessings for being a protector of the yagya.

All the Dadis are very, very close to BapDada. You are the jewels who are close. Everyone has a lot of value for the Dadis. The gathering is also good. The gathering of you Dadis has protected the yagya for so many years and will continue to do so. This unity is the basis of all success. You have kept the Father in the middle. This attention you have kept is very good. Achcha. Are all of you fine?

**Mohiniben:** Is your health OK? You have good courage. You are able to cope with everything. Something comes and it goes away. This too is a power.

**Manohar Dadi:** You now know how to work with the elements. An old motor has to be pushed every now and again. This is why you are making do with everything very well. For all of you to remain present is success in everything. It is good. All of you are going to see the day of remembrance. Achcha.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, the furnace of yoga is most *valuable* for you because it is in this furnace that your sins are destroyed.

**Question:** Which children have the *knowledge* of the Seed and the tree very clearly in their intellect?

**Answer:** Those who churn the ocean of knowledge. The early morning hours of nectar is a very good *time* for churning knowledge. Wake up early in the morning and let your intellect remember the one Father. Yours is the soundless chant. There is no need to say “Shiv Baba, Shiv Baba” in a subtle or physical way. Remember Him with your intellect.

Om shanti. The spiritual Father sits here and explains to the spirits, that is, He explains to the children. Baba says: I also have a body and this is how I am able to speak. You should also think, I am a soul, and I am listening through the body. You have to imbibe this *knowledge* very well, just as Baba has imbibed it. Knowledge is imbibed in the intellect of the soul. Your intellects should have such dharna, just as it is in Baba’s intellect. The explanation of the Seed and the tree is very easy. A gardener has *knowledge* of how a huge tree will emerge by planting such-and-such a seed. Baba also explains that this has to be imbibed by the intellect. Just as all of this remains in My intellect, so it should also remain in yours. That will only happen when you churn the ocean of knowledge. The early morning is a very good time for churning the ocean of knowledge. You don’t have any other business at that time. People also do bhakti early in the morning. They go here and there, or sit somewhere and chant a name, or sing songs and make a lot of noise. Some just say “Rama, Rama” internally. That is the soundless chant of bhakti. Some even rotate a rosary. You don’t need to say “Shiva, Shiva”. The things that people do in bhakti should not happen in knowledge. Many have the habit of chanting “Shiva, Shiva”. You do not need to say “Shiva, Shiva”, either in a physical or a subtle way. You children understand that our Father has come. He would definitely come in someone’s body. He doesn’t have a body of His own. He is beyond rebirth. Rebirth takes place in this human world. Lakshmi and Narayan are the two forms of Vishnu. They say: Dev, dev, mahadev, (deity, deity, great deity). Brahma and Vishnu have a *connection* with each other, whereas Shankar has no *connection* at all. This is why he is given greater importance. He does not take rebirth, he receives a subtle body. Shiv Baba doesn’t even have a subtle body, and this is why He is the Highest on High. He is the unlimited Father. You children understand that you are claiming an unlimited inheritance of happiness from the unlimited Father. You have to follow Baba’s shrimat completely. It is as though those who have remembrance and inspire others to have remembrance become Baba’s helpers. Remember the Father and the inheritance. Baba continues to explain to you children that your eighty-four births are now almost completed and that very little *time* now remains. In a play, *actors* understand that when only half-an-hour remains they will then go home. They continue to watch the clock. Yours is an unlimited huge clock. It has been explained that you now have to return home. By remembering Baba your sins will be incinerated. Such easy yoga is not mentioned in any of the scriptures. They do a great deal of hatha yoga. They make a lot of effort; you mothers are not able to do that. You don’t have to sit in special postures like hatha yogis. Yes, you have to sit with discipline within the gathering. Yours is Raja Yoga. You have to sit in a semi-lotus position. By sitting in yoga in such a royal way there will be intoxication. In hatha yoga they entangle their two legs together. Baba doesn’t give you such difficulty. However, there has to be a slight difference in sitting in an ordinary way and sitting in yoga. You are studying Raja Yoga, and so you should sit in such a way that human beings understand that this is Raja Yoga. This also shows your royalty. You are being made into kings of kings by the unlimited Father. You should remember such a Father again and again. You do not remember Baba in the golden age, you only remember yourselves. In the iron age, souls neither know the Father nor do they know themselves. They simply call out to the Father. You have now come to know Baba very clearly. No one else understands that Baba is a dot. They say that He is very subtle, and yet they say that He is brighter than a thousand suns. These things don’t match up. Since they say that He is nameless and formless, how can they say that He is brighter than a thousand suns? Previously, you also used to think in that way. Baba says: This explanation had to be given later on in the *drama*. The subtlest aspects have to be understood and then explained to others. Don’t think: Why were we told previously that

God is brighter than a thousand suns and now we are told that He is just a dot? It is only when someone is studying for the I.C.S. (Indian Civil Service) that he will speak about the I.C.S. How could he speak about it beforehand? There is no need to be confused about this. According to the *drama*, when Baba has to explain, He will explain. Baba will explain further because Baba's influence has to spread. Just as you are a soul, in the same way, He too is a soul. He resides in the supreme region. He is called the Supreme Soul. When He comes here, He gives *knowledge*. Baba says: When the world becomes impure, I come to purify it. They call out: O Purifier, O Remover of Sorrow, Bestower of Happiness, come! He will come at the confluence age when the night is over and the day is about to begin. At the end the old world will finish and you will reach your karmateet stage. You have to live at home; you must not leave that. Remain as pure as a lotus flower, whilst coming into connection for the livelihood of your body. Deities were completely pure, but when and how did they become like that? Surely, they must have made effort in order to receive their reward. Their reward was created according to their efforts. As the deeds, so will be the reward; this continues to happen. You have now found Baba, the One who teaches you how to act. You have to remember Him very well. You are *adopted* children. There is a great deal of *adoption* amongst the Marwadis (a tribe in India). You too are *adopted*; you are not born through the womb. When someone is *adopted* he remembers both his fathers. Until the very end of his life, he remembers whose child he really is and also the father who adopted him. You also know who you used to belong to and whose children you have now become. You know that you have been *adopted* by the Supreme Father, the Supreme Soul. He is the Creator of heaven. For how long does His creation last? For half a cycle. Ravan is the creator of hell, and his kingdom also lasts for half a cycle. From satopradhan it becomes tamopradhan. This has to be understood. If you don't understand something, you can ask. When there is an eclipse of the sun or the moon, they say: Give a donation and the eclipse will be removed. The sun and the moon are memorials of the Father and mother. Here, both *males* and *females* experience an eclipse. This is why it is said: Give the donation of the five vices. There is an eclipse once or twice a year. Here it is a question of every cycle. Only once does Baba come to take this donation. Human beings have become completely ugly. This is the *iron age*. When real gold has alloy mixed with it, it becomes tarnished. There is the new home and the old home. There is a difference between a new-born baby and an old person. A little child is very sweet and lovely. Everyone wants to kiss him and take him into their lap. When the body becomes old and decayed, they say: It is better to renounce it, why should more pain be endured? The soul sheds a body and takes another. Here, you don't allow the sick to die, because the more they listen, the better it is. Let them continue to remember Shiv Baba and the inheritance. People forget everything when they are ill and in a lot of pain. However, the one in whom they have faith appears in front of them at that time. Your promise is that, mine is one Shiv Baba and none other. So why do you remember someone else? Baba says: You should not remember anyone except Me. It is said: Someone who remembers his wife at the end will reach his destination accordingly. Although they speak the whole of this verse, yet they do not understand the meaning of it? All the things they remember on the path of devotion are from the confluence age. At this time, simply remember the Father and the inheritance. The status of Shri Narayan is your reward, and so the complete meaning of this should be in your intellect. Many people remember Him without understanding the significance. At the end, whoever you have the most love for will be remembered. You have to remain very cautious. You have to remember only the one Father. Baba says: Manmanabhav! You children say: Baba, we meet You every cycle. We come to Madhuban to receive this knowledge from You. This is the mantra that disciplines the mind. The Satguru gives you such a mantra that you become immortal. This is the mantra to conquer Maya. Due to this, they say that Tulsidas rubbed some sandalwood, and then God appeared and gave him the tilak of sovereignty. That applies to this time and is remembered later on. You children are receiving the unlimited tilak of sovereignty by remembering Baba and the inheritance. If you leave the body in remembrance of the Father and the kingdom, you receive the tilak of sovereignty. It is not that only one will receive this. There is the rosary of one hundred and eight and also the rosary of sixteen thousand one hundred and eight. Now simply remember Baba *accurately*. Baba is praised a great deal. It is said: Your ways and means are unique. Only you know about them and that is accurate. He is the One

who grants salvation and He is the one who knows. Previously, you simply used to sing this without understanding the meaning. Because it had no significance, there was no attainment. By giving donations and doing charity etc. human beings have continued to fall without achieving anything. By following devilish dictates, everything has become meaningless. This one used to worship Narayan and is now becoming worthy of worship from being a worshipper in a *practical* way. You children now understand that Shiv Baba is teaching us. You have to remember this firmly, otherwise your sins will not be absolved. This furnace of yoga is *most valuable*. You also receive liberation. Some say that they want peace of mind. Ask them: First of all, tell us who made you peaceless? Previously, you were peaceful. You have now become peaceless, and this is why you ask for peace. The whole world needs peace. Nothing can be achieved by just one person receiving peace. The whole world is not going to become peaceful just because one person receives peace. Who made you peaceless? They become confused. It is explained that there is the land of peace, the land of happiness and this land of sorrow. There are very few human beings in the land of happiness. At that time, all other souls are in the land of peace. You will receive peace there. You cannot receive it here. Here, it is the land of sorrow and there is peacelessness at the time of sorrow. This is very easy to explain to anyone. Baba is the only One who can give the inheritance of peace and happiness. In the golden age, there is both, peace and happiness. Here, the soul wants the mind to become peaceful, but, for that, you have to go home to your Paramdham (supreme abode). However, no impure soul can go up there, and so this is why Baba explains: Remember Me, and your final thoughts will lead you to your destination. Remember Baba and the inheritance. However, Maya is such that she doesn't allow you to become pure. Just look how innocent ones are assaulted! Some cannot remain without poison. Baba receives many types of news. The greatest violence is lust, the enemy. Baba says: Renounce poison! Do not make your face ugly. They say: Yes, we will try! This is the poison that causes you sorrow from its beginning through the middle to the end. However, if it is not in their fortune, they do not listen. When Baba sits here and explains to a soul: "From today, do not indulge in vice", he simply looks down. Lust is the greatest enemy; it is not a good thing. This is the *vicious world*. Everyone is impure. In the golden age, all are completely viceless. Achcha.

To the sweetest, beloved, long-lost and now-found children, who have come and met Baba after five thousand years exactly as you did a cycle ago, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Very little *time* remains. Therefore, become complete helpers of Baba. Remember Baba and the inheritance and inspire others to do the same.
2. At the final moment, only Baba should be remembered. For this, let there be love for the one Father. Don't remember anyone except Baba. Be very cautious about this.

**Blessing:** May you be a powerful server and give blessings to everyone by imbibing the speciality of balance.

The service of all of you powerful souls is to give blessings to everyone, whether you give them through your eyes or through the jewel of the forehead. You saw the sakar form of Baba in the final karmateet stage how he had the speciality of balance and the wonder of blessings. Therefore, follow the father. This is easy and powerful service. This requires less time, less effort and brings greater results. So, with the form of soul consciousness, continue to give blessings to everyone.

**Slogan:** To have pure thoughts for all souls is to become an image that grants blessings.

\*\*\* O M S H A N T I \*\*\*



**Essence:** Sweet children, in order to become Narayan from an ordinary man, become a *perfect* Brahmin. A true Brahmin is one who doesn't have the enemy of any vice in him.

**Question:** Which children receive the Father's *regard*? Who is sensible?

**Answer:** Those who carry out every task of the yagya with *responsibility* receive *regard* from the Father. They never make any mistakes. They consider it their *responsibility* to purify others and so they remain engaged in this service. Their behaviour is very *royal*. They never defame the Father's name. They are all-rounders. Sensible ones are those who try to pass fully. They never cause sorrow to others. They don't perform any wrong tasks.

**Song:** If not today, then tomorrow, these clouds will disperse...

Om shanti. Who is giving *directions* to you children? The unlimited Father, whom the children don't remember with that much faith in the relationship of Father and child. The Father says: Children, you now have to return home. Whom does He call His children? The Father would those who are Brahmins call His children, the mouth-born creation because they have become His children. The Father sits here and explains: When a new world is to be created, souls of the old world have to return home. You children now know the Father and His home. Some definitely remember the Father very well; they follow shrimat. Some don't remember the Father because of body consciousness. They don't remain pure. Brahmins are the children of God, the mouth-born creation of Brahma. The Father, the Creator, is remembered. Children are created through the lotus mouth of Brahma. You children know that you have truly become children of God, Brahmins, who are the mouth-born creation of Brahmin. Those who remain pure are said to be Brahmins. Everything depends on purity. This is called the impure sinful world. Human beings who are impure don't understand the meaning of being pure. The iron age is the impure world and the golden age is the pure world. No one knows this. Some say that there are impure beings in the golden and silver ages. They say that Sita was abducted. That is defamation of the pure world. As their vision, so the world they see. If there are impure beings even in the pure world, is it that the Father created an impure world? The Father establishes a pure world. It is remembered: O Purifier, come! Come and make this world, and especially Bharat, pure. The names Brahma Kumars and Kumaris are given to those who remain pure. Those who are impure cannot be called Brahmins or Brahma Kumars or Kumaris. Those brahmins are created through vice, whereas you Brahmins are a mouth-born creation. It is not said: The creation of Brahma born through vice. They are impure. You have now become God's children in order to become the masters of the pure world. If after being called Brahmins or Brahma Kumars and Kumaris, you still become impure or indulge in vice, then you are not a BK. Brahmins never indulge in vice. Those who indulge in vice are called shudras. You become God's children in order to claim your fortune of the kingdom from Him. You should make effort to claim your inheritance of the kingdom. Keep the aim to change from an ordinary man into Narayan. You children know that the *number one* vice is lust. The *second number* is anger. If the evil spirits of anger still remain, you don't become worthy to claim the full inheritance. It is then said: You are influenced by the evil spirits of lust or anger. You are under their influence. Because of not remembering the Father, you become influenced by Ravan. Those who are angry or lustful cannot claim a Narayan status. Here, *perfect* Brahmins are needed. The Father explains that the foremost evil spirit is body consciousness. If you remain soul conscious and continue to remember the Father, He would also help. To the extent that you remember Him, accordingly you receive His help. A true Brahmin is one who doesn't have the enemy of vice. It is because of the main vice of body consciousness that other enemies come. This Bharat was Shivalaya and there was no question of sorrow at that time. However, people don't know this. They simply say: Maya exists all the time and God exists all the time. Oh, but God comes at His own time and Maya comes at her own time. For half the cycle there is God's kingdom and for half the cycle there is Maya's kingdom. This explanation is not in the scriptures. That is the path of bhakti. Only the one Father is the Ocean of Knowledge. He is also called the Purifier. Those who don't remember the Father definitely continue to perform impure actions. They cannot be called Brahmins. These matters are very subtle. If you don't remember Shiv Baba, the Grandfather, how would you receive an inheritance? Such ones then continue to remember their old friends and relatives of this old world. If you remember the Father

very well, He will also help. If you are sometimes confused reading the murli, Shiv Baba will come and speak the murli. Then children don't even realise that Shiv Baba came and helped. They feel that they read the murli very well. Oh, you read the murli very well today; why couldn't you have done that yesterday? You can't even tell if it is Shiv Baba speaking or Brahma Baba speaking. Shiv Baba says: Children, you are My Godly children. Remember Me! No one else can say this. I alone enter this one and say this. I am the Ocean of Knowledge. You are becoming gyani souls. The Father helps those who have yoga with Him. Those who are body conscious will not remember Him. You definitely have to remember the Father. There mustn't be any arrogance: I read the murli very well. No. You should realise that Shiv Baba came and spoke the murli. You should repeatedly remember Shiv Baba. Many children don't remember Baba fully and so their suffering of karma doesn't end. They become ill and their sins are not absolved. Children, you have to have yoga with the Father. We are Raja Yogis. We have to claim our inheritance from our Father. We will change from an ordinary man into Narayan. You should understand in your heart whether you are studying sufficiently to become part of the sun dynasty. It shouldn't be that you first become maids or servants and then you claim the kingdom. By remembering the Father, you will receive His help. Otherwise, one sin or another is committed and there is damage. They cause a lot of sorrow. Lakshmi and Narayan are bestowers of happiness. Sensible children will try to *pass fully*. You shouldn't be satisfied with whatever you get. You have to make *all-round* effort in every respect. You shouldn't even feel: This is that one's work and so why should I do it? Baba does *all-round* work. If children's behaviour is not right, they defame Baba's name. The Father says: If you perform wrong actions after belonging to Me, your status is destroyed. Don't think that it is Brahma Baba who is giving *directions*. You should remember Shiv Baba. Children, you have to understand that you have the burden of purifying the world on your head. We are *responsible*. The *responsibility* of purifying Bharat is very big. Perform every task of the yagya with *responsibility*. When no mistakes are made Baba will give *regard*. Otherwise, Dharamraj will give such punishment that you would never have experienced even in *jail*. Therefore, the Father says: Have all your sins absolved through yoga before destruction takes place. Otherwise, there will have to be punishment of the sins of many births in the land of Dharamraj. Therefore, don't make mistakes. This is your final birth. You will then go to heaven. To experience a beating and then claim the status of a subject is not called making effort. At that time, you will have to cry out in distress. Baba will grant you visions of how He had repeatedly explained to you. To become a Brahmin is not like going to your aunty's home! You have become the children of God and so you shouldn't indulge in vice. Lust is the greatest enemy in this. Those who are influenced by vice cannot be called Brahmins. Maya will make you fall a great deal, but you mustn't perform wrong actions through the physical organs. Even the slightest intoxication of *familiarity* is intoxication of Maya. Baba has explained: Even through that your burden will be increased. You have become adulterated. God's children don't have the evil spirits of lust or anger in them. Those are devilish traits. Many belong to God and then belong to Maya. They become body conscious. Follow the Father's shrimat; only then will He remain *responsible*. The directions of Brahma are also remembered. Even by following his directions, the Father becomes *responsible*. Therefore, you should remove the *responsibility* from yourselves. The directions of both Bap and Dada are very well-known. You should also follow the directions of the mother because the mother becomes the guru. That mother and father are separate. This is the time that the mother is made a guru. You are making effort for Shivalaya. The golden age is called Shivalaya. The *accurate* name of God is Shiva. Shiv Jayanti is remembered. Shiva is said to be the Benefactor; He is a point. The form of the Supreme Father, the Supreme Soul, is a *Star*. People make a golden or silver *star* and apply it like a tilak. In fact, that is *accurate* and is fine, because a *star* resides in the forehead. However, people don't have knowledge. Some even apply the symbol of a trident. It is the symbol of having the third eye and knowing the three aspects of time, that is, it is a symbol of divine vision and a divine intellect. You children now have knowledge of these things. You can apply a *star* if you want. Our symbol is a white *star*. The form of the soul is also like a *star*. The Father explains all the secrets. He also cautions you. BKs are those who have promised the Father they will not perform sinful actions. Remember that you mustn't cause sorrow to anyone's heart. If you cause sorrow, then you

are not Shiv Baba's child. Shiv Baba comes to give you happiness. There, as the king and queen, so the subjects. Everyone gives happiness to one another. Here, all have become ugly. They continue to use the sword of lust. This is the world of causing sorrow for one another. The golden age is the world of giving happiness to one another. You should explain that you have become the children of God and so you don't commit any sin. Otherwise, you won't be able to claim a status in the world of charitable souls. From each one's pulse you can tell whether he or she belongs to your clan or not. We say that it is remembered God speaks: I teach you Raja Yoga. Only the one Incorporeal One is called God. So when will He come and teach Raja Yoga? Surely, when the new world is being established. For the new world, He definitely has to come in the old world. God speaks: I teach you Raja Yoga. For where? Is it for hell? It is for the pure world. God speaks: I make you into kings of kings. Tell us when He came, who He was and when He will come again. He would definitely teach it for the golden age. It is very easy. However, if it is not in someone's fortune, it cannot sit in their intellect. It is like pouring water on to a hot griddle. In that case, you have to understand that that one doesn't belong to your sun or moon dynasty kingdom. However, many subjects are to be created. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Never cause sorrow to anyone's heart. Promise that you will never perform sinful actions and that you will become constant bestowers of happiness.
2. Don't perform any wrong actions through your physical senses. Follow the directions of Bap and Dada and remove your burden.

**Blessing:** May you be full of all limitless treasures and experience constant and stable happiness and claim *number one*.

In order to claim *number one*, continue to experience constant and stable happiness. Don't get caught up in chaos. When you go into chaos, the swing of happiness becomes loose. Then, you aren't able to swing fast. Therefore, always continue to swing in the swing of constant happiness. All children receive from BapDada imperishable, limitless and unlimited treasures. Therefore, always remain constant and full with the attainment of those treasures. The speciality of the confluence age is experience. Take the benefit of this age.

**Slogan:** Always remain under the canopy of of BapDada's protection and you will become a destroyer of obstacles.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, you Brahmins are *Godly students*. The Father has given you knowledge of the Creator and creation and made you *master janijananhari* (ones who know everything). You now know everything.

**Question:** Which children have intoxication of explaining to others?

**Answer:** Those who have the treasures of knowledge. Those who understand everything and imbibe it are able to explain to others with intoxication. You have to give everyone the Father's introduction with intoxication and show them how to claim their inheritance from Him.

**Song:** I have come having awakened my fortune...

Om shanti. There is no need in fact to sing this song. However, this sound has to be created in order to entertain you. The soul doesn't actually need to make any sound. The soul wishes to go to the land beyond sound. Having heard so many musical instruments and so much clapping etc., the soul is tired and this is why it now remembers the Father: Oh God! Take me back! You children know that the Father is explaining to us. In a home, both the father and the grandfather say: Children, children. The grandfather wouldn't say: Grandchildren, come here! Both would say: Children, come here! Here, both Bap and Dada, the corporeal and the incorporeal are together. In fact, they are Bap and Dada of the whole human world. Therefore, the Supreme Father, the Supreme Soul, surely has to come here to create the world. The name of yours that has been kept is very good: Brahma Kumars and Kumaris. In Abu, there are temples to Adhar Devi and the Kumari Kanya. There couldn't have been just one Kumari, there must have been many. The temples to both are separate. Only you know who are called Adhar Devi and who are called Kumari Kanya. They are the Shiv Shaktis. A very big temple to them has been built. There are many alcoves and so that shows that there must have been many Kumaris and adhar Kumaris. The pictures they create are memorials of those who existed in the past, just as there are images of the deities who definitely existed in the past. They were the masters of the world. They are not that now. Only the Creator of the world made Bharat into a master of the world. How? It is now becoming that in a practical way. It is now the iron age. In the golden age, there is the one original eternal deity religion. In the iron age, there are innumerable religions and innumerable kingdoms of subjects. When you children hear this, you understand that Baba is explaining accurately. However, due to one reason or another, you are unable to imbibe and this is why you are unable to inspire others to imbibe. There is one obstacle or another. We are *dull students* but the Father explains very clearly. There are innumerable human beings and innumerable religions. 5000 years ago Bharat was heaven. There were very few human beings. There were just the sun and moon dynasty souls who had come from the supreme abode (Paramdham) to play their *part*. Souls of all the other religions were in the land of nirvana. Now there are innumerable religions and the deity religion has disappeared. So, surely, the golden age is to be created. The Supreme Father, the Supreme Soul, alone has to come and create heaven. God definitely has to come here to give the fruit of devotion to the devotees who remember Him. He will take all the rest back to the land of liberation. No one else can take you back home. If even one guru knew the path to liberation and salvation, then hundreds of thousands of followers would follow him. People go on those pilgrimages and then come back but why would they come back from the land of liberation? If someone were to find the path, he would take everyone else with him. The one Father has now come and so all of you find the way. He liberates everyone from the world of sorrow and this is why He is called the *Liberator*. That Incorporeal One needs to have a body in order to come here. Prajapita is also needed to create the new world. The creation has to be created here. Therefore, Brahma, a human being of this world, is also needed. He will not come down here from the subtle region. People say that it is now the night of Brahma and so it is also the night of the mouth-born creation of Brahma. The Father has now come at the end to make it into day. When the night of Brahma comes to an end, the night of the Brahma Kumars and Kumaris also comes to an end. It is right to say Prajapita Brahma. In fact, the Father of all human souls is God. Everyone calls Him *God, the Father*, the Supreme Father, the Supreme Soul. When *sensible* people speak of God, the Father, they are not remembering human being. Some say that He is the form of eternal light, that He is the brahm element. Brahma, Vishnu and Shankar cannot be called the brahm element. So, first of all, introduce yourselves as Brahma Kumars and Kumaris. The Supreme Father,

the Supreme Soul, creates Brahma and then creates Brahmins through the mouth of Brahma. He is the Father of the People and so he would surely have many children. The genealogical tree continues to grow in this way. The Brahmin clan changes and you become golden-aged deities because the Father sits here and teaches Brahmins Raja Yoga. The Father says: By knowing Me and My creation through Me, you will come to know everything. There is then nothing left to know. You pass such a big examination, that is, you become *master* janijanantar. Only Brahmins are *Godly students*. Deities, merchants or shudras cannot be *Godly students*. God speaks only to Brahmins. If it were God Krishna speaking, to whom would he speak? Brahmins are definitely needed. So Brahmins are created through Prajapita Brahma. It is Brahma who creates the sacrificial fire of Rudra. It is never said: The sacrificial fire of the knowledge of Krishna. So, first of all, explain that it is the Supreme Father, the Supreme Soul, the Ocean of Knowledge, Himself who is teaching us. He is our Father, *Teacher* and Satguru. So there is no need to ask any irrelevant questions about this. There are so many BKs. There aren't just one or two. First of all teach them about Alpha. Without knowing Alpha, people cannot know anything. You should explain to them that the Supreme Father, the Supreme Soul, Shiva, is creating Brahmins through the mouth of Brahma. Brahma alone is not the creator. These points have to be imbibed. Baba has knowledge and so He *delivers* it to you. You are the Ganges of knowledge. There is just one ocean. This Brahma also speaks this knowledge and so he is also the Ganges of knowledge. Those who speak knowledge are the Ganges of knowledge. Both *males* and *females* are included in this. Only the one Father is the Ocean of Knowledge. Here, just look at how the ocean of water has been divided into parts. In the golden age, when there was just the one sun dynasty kingdom, the ocean wasn't divided into parts. You could have travelled anywhere. No one would have said: Do not cross our boundary. Don't take our water. Here, they even stop one another taking water. It has been divided into so many. We are now establishing the one land of truth, heaven. The Father also churns the ocean of knowledge and this is why He explains to us. Brahma too says: All living beings are my children. Adi Dev, Adam, is the father of all. It isn't that there weren't any human beings and then Adam created human beings. No, the incorporeal Father first definitely has to enter Adam for only then can He create the mouth-born creation. It isn't that he emerged from someone's mouth or nose, or that he was created out of the wind. All of those are stories of bhakti. People continue to worship fish and alligators. So first and foremost is: Who is the Father of all souls? He must surely have created heaven. It is now hell. We are now learning Raja Yoga for heaven from the Supreme Father, the Supreme Soul. Brahma is also learning from Him. The Supreme Father, the Supreme Soul, is the Father of all souls and Brahma is the father of all living beings. We are his mouth-born creation, Brahma Kumars and Kumaris. Only the Father, the Ocean of Knowledge, gives us knowledge. We are following shrimat and that is well-known. The directions of Brahma are well-known. It is never said that even if Vishnu were to come down, no one would accept his directions. This is said of Brahma. It is Shiva who gives him knowledge. You are also following shrimat and becoming elevated. The Father explains: I come and establish the deity religion. Tell the Arya Samaj, who cause so many complications: You don't believe in the deities. You defame them. We belong to the deity religion. Your religion is separate from the deity religion. Each one has the *freedom* to do whatever he wants in his own religion. The religion of the Muslims is separate. They debate a great deal: Why are you doing this? In fact, our religion is the original eternal deity religion. This is what is spread everywhere. Why do you *interfere*? You should explain to them tactfully. There is no need to *discuss* this with them. They would not understand anything through that. Give anyone who comes the Father's introduction. We are claiming our inheritance from the Father. If you want to claim it, then come. The Father is establishing the land of immortality and this is why you definitely have to become pure. The Father says: You definitely have to conquer Ravan. We Shakti Army are gaining victory. Come and we will explain to you how our Master is teaching us to gain victory. If you want to gain victory, you can also become a member of the Shakti Army. However, don't talk of useless things. Only those who have the treasure of knowledge will be able to say this with intoxication. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Recite knowledge and become *master* oceans of knowledge and the Ganges of knowledge and serve to make impure ones pure.
2. Explain to everyone very tactfully. Don't *discuss* with anyone. Give everyone the Father's introduction.

**Blessing:** May you be liberated-in-life and remain free from being bound by the attraction of being interested in the extrovert things.

Extroversion means to attract one another towards the nature and intentions of someone, the gross *vibrations* of thoughts, words, relationships and connections, to constantly be engaged in one type of wasteful thought or another, to be distant from internal happiness, peace and power. That interest of extroversion is also very attractive, and this is why you must first cut that bondage. That interest becomes a subtle bondage and distances you from the destination of success. When you become free from those bondages, you will be said to be liberated-in-life.

**Slogan:** Constantly remain merged in the love of One and this love will end all effort.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, in order to claim a high status in the future have no desires in this old world and simply become a conqueror of attachment. Remember the Father and remain pure.

**Question:** What direct and easy path does the Father show you? What does the Father have nothing to do with?

**Answer:** The Father shows you children an easy and direct path to go to the land of peace and the land of happiness: Children, simply remember the Father and remain pure. However, if you have to face obstacles, if sorrow or illness come to you, if you become bankrupt, all of those are your karmic accounts and the Father has nothing to do with them. The Father shows you methods, but it is the duty of each child to become free from his karmic bondages.

**Question:** Due to what reason do some children not become worthy of serving?

**Answer:** When there is a slight intoxication of *familiarity* or when there are insects of Maya inside, children don't become worthy of serving.

**Song:** The world of sorrow has gone away...

Om shanti. Happiness and sorrow. It is now the kingdom of Ravan. People don't know what the kingdom of Ravan is. The Father comes and explains to you children when there is sorrow and when there is happiness. In this kingdom of Ravan, there is happiness as well as sorrow. One moment there is happiness and the next moment there is sorrow. When a child is born, there is happiness but if he dies, there is sorrow. Sannyasis say that happiness here is like the droppings of a crow. Therefore, it would definitely be said that this is a world of sorrow. However, people don't know that only in the golden age is there constant happiness, and no trace of sorrow. You children understand at this time that it truly is night time now. The night is of sorrow. It is called the night of Ravan. When Ravan comes, bhakti begins, and vices also begin. You children understand that you are now making effort to remain in constant happiness. The Father is explaining to you: Children, make effort to claim a high status in the future. Don't have any other desires. You children don't know what you receive from the unlimited Father. The Father Himself comes and tells you. The world doesn't know what they receive from God. They believe that He gives happiness and sorrow. The Father says: I come to give you constant happiness. Simply follow shrimat. I have come to show you the path to the land of peace and the land of happiness. It is your duty to follow that path. What other difficulties come in front of you? The whole world is in difficulty. The Father says: I show you a direct and straight-forward path. It is very easy. However, when all the obstacles come, when there is sorrow, when someone falls ill or becomes bankrupt, all of those are your own karmic accounts. Each one has to suffer for that. I have nothing to do with that. Even if someone commits sin at this time, he has to suffer the consequences of that. I have come to show you the path. My order is: Remember Me, your Father, because you have to return home. You have wasted your whole life in battling and quarrelling. I show you a straight-forward path to remember Me and remain pure. I also tell you how to remain like that. It is your duty to beat your head and make effort. All of those are the karmic bondages of you children. The Father says: Whilst living at home with your family, remain pure. The Father knows that a wife has a lot of attachment to her husband and children. It is the duty of you children to become free from that and become a conqueror of attachment. The Father simply tells you two things: If you want to claim your full inheritance, then definitely become pure and, secondly, you have to stay in yoga. If someone is quarrelling with you about anything, that is your karmic account. However, you must remain pure. The *Government* cannot stop anyone from being this. The Father shows you the path where you don't have to leave your home. You have to remain pure while living at home and also stay in yoga. People think that it is very difficult to remain pure because no one else has given such teachings. No matter how many people remain celibate, the law here is to remain pure while living at home with the family. A kumari is pure anyway. It is very easy for her. Simply remain pure. Don't get involved in a household. You simply need courage for this. You can say that you want to remain pure in order to make Bharat into heaven, and that Bharat will benefit through this. I will receive an inheritance of purity. This is a matter of claiming an inheritance. In the golden age there was the pure world. Those who become pure at the confluence age become the masters of the pure world. It is not a question of how everyone in the whole world can remain pure. It is now the

time of settlement for everyone. Everyone now has to settle their karmic accounts and return home. Not everyone will come and take knowledge. Those who study easy Raja Yoga will claim their inheritance. Let alone the whole world, even the whole of Bharat is unable to listen to this knowledge and imbibe it. If there are quarrels, you children have to end them with the power of yoga. Those who have some attachment, who haven't become a conqueror of attachment and don't have that strength, have to suffer being beaten. Baba received news that a gopika shed a lot of tears. However, what will happen by crying? The Father has shown you many methods. Tell your husband that you want to remain pure, and that you are willing to do any other type of work. You can free yourself tactfully. However, first, attachment in your heart has to be broken. Women have a lot of attachment to their husbands and children. Then they say that someone should liberate them! However, there is no question of shouting or crying out loud. This is a matter of understanding. For instance, there may be the wife of a good person who also has *first-class* children. Baba would then tell her to live at home with the family and show that it is possible to remain pure, just for this final birth. Therefore, she has to explain to her husband and be able to handle him. Otherwise, she has to give him a response. However, she first has to be able to become a conqueror of attachment. If someone wants, she can become a conqueror of attachment in a *second*. Otherwise, it won't be possible throughout the whole life. Many people are unable to let go of their attachment even after they have left them, and so those strings are pulled, and they are unable to maintain that stage. This is why the Father says: First of all, become a conqueror of attachment. If you simply continue to repent for your actions, what would the Father do? There is just the one path for everyone: Definitely become pure. If they don't allow you to remain pure, then become independent and occupy yourself in one type of work or another. A clean heart is needed here. Let it not be that you leave your home and come here and then remain trapped in *familiarity* with someone in the Brahmin clan. There are many who have a slight influence of *familiarity*. They are not able to make their stage ascend. They are unable to become worthy of *service* because there are insects inside. Maya doesn't leave them alone. Some write: Baba, many storms of Maya come. Therefore, there must definitely be some slight influence. Here, you have to remain like a lotus. There is no question of dying. Everyone has his or her karmic bondages and their own medicine. When someone asks about his earnings, Baba looks at his accounts and gives him advice. Some have such a business that they're unable to earn their livelihood without committing sin. Nowadays, such are the times! Some have a lot of money and so there is no need for them to commit sin. Baba says: Sit peacefully and earn the income of yoga. However, before you do anything, you must take advice. Let it not be that after you have done something, you then say: I have become trapped in this, so what should I do now? Baba continues to explain to you: If you have plenty of money, then sit down peacefully and claim your inheritance from Baba. Put aside the complications of business. It is essential to follow shrimat at every step. Remain very sweet with one another. Otherwise, you will defame BapDada's name. Those who defame BapDada's name or the name of the Satguru cannot claim a high status. Don't take the *law* unto your own hands. Otherwise, everyone would say: Are God's children like this too? The Father says: Don't cause anyone sorrow. Wake up early in the morning and remember Baba. Baba, You are so sweet! You make us into kings of kings, masters of heaven. We will definitely follow your shrimat. We will not follow devilish directions. If you don't remember the Father, He understands that you still have your old devilish sanskars, and so how could you claim your fortune of the kingdom? Look at your behaviour! Otherwise, there is no one in the whole world as fortunate as you. The Father says: Become real children. Let your behaviour be such that even the Father is pleased with you. The Father is very concerned about how to liberate children from sorrow and enable them to claim a high status. Baba explains that you may do your mundane business throughout the day, but at amrit vela, wake up and have a sweet conversation with Baba: Baba, You have worked wonders! You give me the sovereignty of heaven for 21 births. I will surrender myself to You. Then surrender yourself. Don't just say it! For however long you stay in remembrance, the effect of that will last throughout the day. There are many BKs who don't wake up in the morning, and so they are unable to imbibe. If you instil the habit of waking up early in the morning, you will see how *serviceable* you become. Those who are interested in serving will do service anywhere. Of course you may be insulted. One out of a



hundred will emerge. You mustn't feel embarrassed about this. There is service everywhere to be done, but there simply has to be someone who does it. Baba continues to show you methods. There should be that intoxication. All other forms of intoxication cause damage, but here, you are to change from an ordinary man into Narayan without any of that (impure) intoxication. The Father gives you this intoxication. However, no one has the intoxication of knowledge. No one knows about the impure world and the pure world. There must definitely be impure people in the impure world for this is why they worship pure deities. The emperors and empresses existed in the past golden and silver ages. The kingdom of Ravan begins from the copper age. You children know that Shiv Baba is teaching you to do good actions, and He also gives you a vision of your status. These are the visions of the practical instant fruit. Since the Father Himself has come to teach you, you should have so much enthusiasm to learn. Simply to say that you have karmic bondages is a weakness. Baba also continues to show you methods to become free from karmic bondages. However, He can only give such advice to those who are strong, not those who are weak. Some mothers in bondage make effort and are able to handle their husbands with knowledge and the power of yoga and bring them here. There are also many who are beaten. It is said: Even if you have to face the most difficult situations, you must not let go of your religion (duty). This promise is made and you have to abide by it all the time. You should practise this. Maya is very powerful. You have to conquer it. Make full effort. Don't think that it doesn't matter what status you attain in the golden age. No, you have to make effort to become elevated. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Don't take the *law* unto your own hands. Live together whilst remaining very sweet with one another. Don't cause anyone sorrow. Wake up at amrit vela and have a sweet conversation with the Father.
2. Become a conqueror of attachment in a *second*. Create methods to remain pure. Have courage. Settle your karmic accounts with knowledge and the power of yoga.

**Blessing:** May you be a world benefactor and carry out every task *accurately* by following the daily timetable and keeping the Father's company. Important people have a *set* daily routine. Any task is carried out *accurately* when the day's timetable is *set*. By having everything *set*, time and *energy* are saved. One person can then carry out 10 tasks. So you world benefactor, responsible souls have to set your timetable and constantly remain *combined* with the Father in order to achieve success in every task. You have the Father with 1000 arms with you and so, instead of carrying out one task, you are able to carry out 1000 tasks *accurately*.

**Slogan:** The power of good wishes transforms wasteful feelings of others.

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, the Father gives you *knowledge* of the limited and the unlimited and then takes you beyond that to your home. The golden and silver ages are limited and the copper and iron ages are unlimited.

**Question:** Who can remain strong and firm in the *knowledge* that you have received from the Father?

**Answer:** Those who remain completely pure. If you don't remain pure, you're unable to imbibe *knowledge*. All the *Knowledge* can only be imbibed by a pure, *golden-aged* intellect. Only such children are able to become *master knowledge-full*, the same as the Father.

**Question:** By making effort, what *stage* will you children reach?

**Answer:** All the wrong thoughts that you have been having will end. Your intellect's yoga will be connected to the one Father. Your intellect will become a golden vessel and you will continue to imbibe all the jewels that the Father gives.

Om shanti. The spiritual Father sits and explains to you sweetest spiritual children every day. It has been explained to you children that this world cycle is made of knowledge, bhakti and disinterest. You have to go beyond the limited and the unlimited. It is said: Beyond the limited and the unlimited. Therefore, keep the knowledge in your intellect that you have to go beyond the limited and the unlimited. It is also said of the Father: Beyond the limited and the unlimited. The meaning of this also has to be understood. The spiritual Father explains to you spiritual children the *topic*: There is knowledge, bhakti and then disinterest. You know that knowledge is the day. That is when it is the new world. There is no bhakti there. That is the limited world and there are very few human beings there. Then, gradually, growth takes place. Bhakti begins after half the cycle. When there is knowledge, that is, when it is the day, there is no sannyas religion; there is no disinterest. There is no sannyas or renunciation there. All of these things should remain in your intellect. The world continues to grow gradually. The number of living beings also grows. Souls continue to come from the supreme abode. It begins with the limited and it is now unlimited. So, the Father is beyond the limited and unlimited. There are very few children in the limited and then the world continues to grow. You now have to go beyond even this. This is called the unlimited. At first, there were limited souls. They played their *part* in the golden and silver ages. There is a vast difference between 900,000 human beings and 5 to 6 billion, just going into the unlimited. People try to find out how high the sky is and how deep the ocean is, but they cannot reach the end of this. They try so hard to go up above. They have to have sufficient fuel so that they can also come back. They cannot go into the unlimited; they only remain within the limited. The Father explains to you the secrets of going beyond the limited and the unlimited. At first, in the new world, it is limited. There are very few then. You should have the *knowledge* of the beginning, the middle and the end of creation. No one has this *knowledge*. They don't even know the Father. It is only the Father, who is beyond the limited and the unlimited, who explains all of these secrets to you. Therefore, the Father sits here and tells you the secrets of the beginning, the middle and the end of creation. The Father says: Children, go beyond even this. There there is nothing. Here is just the sky and water everywhere. Where there is no earth, that is called beyond the limited and the unlimited. No one can reach the end of this. They speak of "unending, unending", but no one knows the meaning of that. Only the Father gives you the full understanding because He is elevated, that is, He is very sensible. It is only by understanding all of these things that you have become a very sensible bead of the rosary. No human being can understand the secrets of the Creator or the beginning, the middle and the end of creation. Only the Father explains this. He says: I am seeing the limited and I go into the unlimited. There are so many religions; this is how establishment takes place. The golden age is the world of the limited and the iron age is the world of the unlimited. Then, beyond the limited and unlimited is our land of peace, our *sweet home*. The golden age is also a *sweet home*. There is peace and also the fortune of the kingdom there. There, there is both happiness and peace. When you go home, there is just peace there; there is no mention of happiness there. You are now establishing both peace and happiness. There is no mention of peacelessness there. There is peacelessness because of the five vices. No one in the world knows this. After half the cycle, there is the kingdom of Ravan. Those people say that the duration of a cycle is hundreds of thousands of years. They don't understand anything, and this is why they are corrupt, unhappy and impure. They don't have

any manners at all. They used to have divine manners but, instead, they now have no manners and have devilish traits. This is the unlimited *drama*. It is said that you are now going beyond the limited and the unlimited, very, very faraway. People don't know anything about the play and who is the greatest of all. God is the Highest on High. This is why it is said: Only You know Your ways and means. You children now understand everything. However, it is also numberwise amongst you. The Father sits here and explains how far His intellect goes. It goes beyond the limited and the unlimited; there is nothing there. That is the residence of you children, Brahmand, the great element of brahm. You are sitting here in the element of sky and you cannot see anything of it. There is nothing but space. They say that the *radio* is sound from the ether (sky). The sky is a big element and no one can reach its end. What would people understand of the sound from the sky? Sound comes from the mouth (space in the mouth). This is called sound from the sky. Sound comes from the mouth. Sound doesn't come from the nose or ears. The Father sits in this body and explains to you children through the mouth. Only you children know what the Father is. Just as we are souls, Baba is the highest-on-high Soul. Everyone has received a *part* numberwise. The Father is the Highest on High and then, as you come down, all come in the play numberwise. In the new world, first of all, there are Lakshmi and Narayan, and then there are those who are with them in the new world. Look at the rosary. Up above is the tassel, God, the Highest on High, and then there is the dual-bead. Then see how the rosary grows. All of this is the study. You have the whole study in your intellect: the Seed and the tree. The Seed is up above. The Father, the Creator, has sat and explained to you the secrets of the beginning, the middle and the end of creation. This is the kalpa tree of the world. Its age is accurate. There cannot be the difference of even one *second* in it. You have received so much *knowledge*. Only those who become pure are able to remain strong in this. Otherwise, they are unable to imbibe *knowledge*. If you have a pure vessel, a *golden-aged* intellect, you will be able to imbibe *knowledge* easily, just as Baba has. You will become *master knowledge-full*, numberwise. No one, apart from the Father, can explain this secret. You will neither be able to hear it from the mouth of deities, nor of impure human beings. Only the Father speaks it to you, and that too, only now at the confluence age. Only once does the Father become the Father, *Teacher* and *Satguru*. He is playing His *part* now, and He will then play His *part* again after 5000 years. Annihilation doesn't take place. So, first is the Father, the Highest on High, Shiva, and then the highest-on-high dual-bead, the emperor and empress, who will then become *Adi Dev* and *Adi Devi* at the end. You have all the knowledge in your intellect, but it is numberwise according to the effort you make. If you relate this *knowledge* to anyone, they will be amazed. No one apart from the *knowledge-full* Father can give this *knowledge*. It is very easy for you children to imbibe this. It isn't difficult, but the main thing is the pilgrimage of remembrance. The jewels will be able to stay in a golden-vessel. These are the highest-on-high jewels. Baba was a jeweller of jewels too. When he acquired very beautiful jewels, he would place them on cotton wool in a silver container. Then he would open the container and show them as something *first-class*. Good things only look nice in good containers. Those ears of yours are vessels and you listen through them. Because you are imbibing this, they have to be golden (pure), that is, your intellect's yoga has to be completely connected to the Father. If your intellect's yoga isn't right, nothing will be retained in your intellect. You mustn't even have wrong thoughts. All storms stop. By making effort, you will reach this *stage*. By removing your intellect from everywhere else and continuously connecting it to Me, your vessel will become golden. Continue to donate to others. Bharat is a great donor. People donate a lot of wealth in Bharat. This donation is of the imperishable jewels of knowledge, which the Father gives to you children. Renounce your body and all bodily relations and connect your intellect to the One. We belong to the Father. That's all. Baba tells you your *aim* and *objective*. It is the duty of you children to make effort. Only then will you be able to claim a high status. You mustn't have wrong thoughts. The Father is the Ocean of *Knowledge*. He explains to you all the secrets beyond the limited and unlimited. I go beyond the limited and unlimited. You too are beyond the limited and the unlimited. You don't have any thoughts etc. Then you will also go beyond. While living at home with the family, you have to become like a lotus flower. Let your hands do the work and your heart be in remembrance of Baba. While moving along, some children break and they fail. You will come to know everything. Maya also

swallowed very good maharathis. They are no longer here today. They left the Father and took *asylum* with Maya. The student goes ahead and the *teacher* becomes caught up in Maya. It is like *traitors* who go and seek refuge with the enemy. They go to the side that they see is *powerful*. You know that it is the one Father who has a lot of strength. He is the Almighty Authority. He gives us elevated teachings and makes us into the masters of the world. There, there is nothing lacking for which you would have to make effort. There is nothing there that you don't have. That too is numberwise according to the effort you make. No one, apart from the unlimited Father knows these things. You were worthy of worship and then you became worshippers. You are now making effort to become worthy of worship once again. The more you stay in remembrance of Baba, the more the storms of Maya will come to an end. They show the play of Hatamtai (bead in the mouth). When the bead is put in the mouth, Maya runs away. As soon as you remove the bead from the mouth, Maya comes. The Father explains: Children, consider yourselves to be souls, brothers. If there is no body, where would your vision go? You have to make this much effort. You continue to make effort every cycle. You make your fortune by making effort. The Father tells you children the main thing: Consider yourself to be a soul and remember Me, your Father. Only you can know these things. Although they speak of *God, the Father*, and of us being *brothers*, they don't actually believe it. They sing: The Bestower of Salvation for All is one Rama. Only the one Father gives everyone happiness. Rama would not be called Baba. One Baba is the bodily being and the other One is the One who is Bodiless. At first you are bodiless and then you become a bodily being. First we stay with Baba and then we go to our physical bodily father to play our *part*. All of these are spiritual matters. You have to forget that worldly physical education. You have the whole cycle in your intellect. It is now the confluence age. We now have to go to the new world. The old world has to end. In order to go the new world you now definitely have to imbibe divine virtues. You have to become pure. You also definitely have to remember the Father, and you have to remember Him fully so that all your sins are cut away. The Father says: Remember Me, and you will become pure. This is called the fire of yoga. You have to follow Baba's shrimat. The rest of the world is following the dictates of Ravan. Those directions are based on the vices. These directions are based on being viceless. There are the five vices. First of all, there is arrogance of the body, then lust, anger... People put arrogance as the last one. In fact, arrogance should be first. All other vices come afterwards. The Father explains to you children. He has explained to you many times, cycle after cycle. He explains to you every 5000 years. You understand with your intellect that Baba is making you into theists, that is, He is giving you the *knowledge* of the Creator and creation. This is why He is called the *Creator*. In fact, the *creation* is eternal, but the One who is explaining is only the One. who has all the knowledge. The *drama* is eternally predestined. No one creates it. It is easy to *shoot* a limited *drama* (film). This is the big, unlimited *drama*. This is the eternal predestined drama that has been *shot*. There cannot be the slightest difference in this *drama*. The cycle of the unlimited *drama* continues to turn. We become satopradhan from tamopradhan and then tamopradhan from satopradhan. The main thing is still purity. There is so much happiness in the pure world whereas there is so much sorrow in the impure world. Only you have the secret in your intellect that for half the cycle there is the land of happiness and for half the cycle there is the land of sorrow. No one else knows this. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. In order to become free from wrong thoughts, connect your intellect's yoga to the home, beyond the limited and unlimited. In order to end body-conscious vision, practise firmly: We souls are brothers.
2. Donate the imperishable jewels of knowledge. In order to make your intellect golden (pure), remove it from everywhere else and connect it to the one Father.

15/02/03

Morning Murli Om Shanti BapDada

Madhuban

**Blessing:** May you have the crown of the kingdom of the world by wearing the crown of the responsibility of self-transformation and world-transformation.

Just as you all consider yourselves to have a right to the Father and the attainments, in the same way, become those who wear the crown of responsibility of self-transformation and world-transformation, for only then will you claim a right to the crown of the kingdom of the world. The present is the basis for the future. *Check* and look into the mirror of *knowledge* whether you have the *double* crown of purity, the study and service in your Brahmin life. If any crown is incomplete here, then there too, you will claim the right to a small crown.

**Slogan:** Let there be the greatness of determination in every thought and you will continue to receive success.

\*\*\* O M S H A N T I \*\*\*

### The attainment of all treasures in the unique spiritual mela.

Today, BapDada, is seeing the love of the children for the meeting. Why have all of you come from far away? You have come to celebrate a meeting, that is, you have come to the mela. This spiritual mela is a unique mela. The meeting in this mela is unique and it is the vichitra (one without an image) souls who are meeting the Vichitra Father. This is the mela of the Ocean and rivers. It is the mela in which you the Godly family meet. This mela of one time is one that brings you the attainment of many times. This mela has open treasures and open treasure-stores. You can claim as your right, as many treasures as you want without incurring any expense. It is also a *lottery*. You can claim as much elevated *lottery* of fortune as you want. It is not that you buy a ticket for the *lottery* now, and that the winning *number* will be announced later. Whatever you want to take now, however long you want to draw the line of fortune with determination, you can do that. You can claim the *lottery* in a *second*. In this mela, you can claim the right to a royal status for many births, that is, in this mela you can become a Raja Yogi who becomes a king of the world for many births. You can *book* your *seat* for as much attainment as you want. In this mela, everyone receives a special *golden chance*. That *golden chance* is: Say "My Baba" from your heart and become seated on the Father's heart-throne. In this mela you receive a special *gift*. That *gift* is a small, happy and perfect world, in which world you can attain whatever you want for all time. This small world is in the Father. One who lives in this world always swings in alokik swings of attainment and happiness. Those who live in this world always remain beyond the impurity of the mud of the body and constantly continue to fly in the flying stage like angels. They constantly play with jewels and remain beyond a stone intellect and stones. They constantly experience God's company: I eat with You. I listen to You. I talk to You. I fulfil the responsibility of all relationships with You. I take every step according to Your shrimat and instructions. They constantly continue to sing these songs of zeal and enthusiasm. You find such a world in this mela of the meeting. This is an elevated mela in which you found the Father and you found the world. So you have come to such a mela, have you not? Let it not be that while observing the mela, you become so engrossed in just one attainment that you are deprived of all attainments. Go from this spiritual mela having attained all attainments. Don't just go away feeling happy that you have received a lot. Go back having attained everything. Even now, *check* whether you have attained all attainments of the mela. Since there are the open treasures, go back having become full. Then, when you go back, don't say: I should also have done this; I didn't do as much as I should have done. You will not say this, will you? So did you understand the importance of this mela? To celebrate in the mela means to become great. Not just to come and go, but to become an embodiment of complete attainments. Have you celebrated such a mela? What do the instrument servers think?

Growth makes the method *change* too. It is necessary for there to be growth, and it is essential to remain full and content with every method. Now, at least you are meeting with the relationship of Father and child and you come close. Later, you will be left with just a glimpse. Achcha.

To all those who celebrate a spiritual mela; to those who claim full rights to all attainments; to those who constantly adopt a perfect world of happiness; to those who constantly sing songs of attainment and happiness; to those who constantly follow the elevated directions; to the obedient, worthy children, BapDada's love, remembrance and namaste.

To the teachers: You are those who constantly keep a *balance* of remembrance and service and constantly claim *blessings* from the Father. Where there is *balance*, not only do you automatically receive good wishes from the Father, you also receive blessings. Where there is no *balance*, there are no blessings, and when you don't have blessings, you have to labour. To receive blessings means you are easily attaining all attainments. You are the servers who attain such blessings, are you not? You are those who constantly belong to the one Father, who have a constant and stable stage and who move along under the directions of

One. You are such a *group*, are you not? When you are following the directions of One, there is constant success. So, you are those who constantly claim blessings at every step from the Father, the Bestower of Blessings. You are such true servers. Constantly consider yourselves to be *double-light* and continue to do service. The lighter you remain, the more lightness there will be in service, and the more lightness there is in service, the more easily all of you will fly and make others fly. Do service while being *double-light*. To do service while staying in remembrance is the basis of success. You definitely receive the instant fruit of that service.

BapDada meeting groups: The confluence age is the age to have all attainments for always. The confluence age is the age to become elevated and make others elevated. So the souls who play a *part* in such an age have become so elevated. So do you always have the awareness that you are the elevated souls of the confluence age? Do you have the experience of all attainments? Do you souls consider yourselves to be full and perfect with the attainments that you receive from the Father? Become so full that you sustain yourselves and also distribute to others. Just as it is said for the Father that His treasure-stores are overflowing, in the same way, the treasure-stores of you children are also always full. They can never become empty. According to how much you give someone, it will accordingly increase by that much. The speciality of the confluence age is also your speciality. We are the confluence-aged souls who are embodiments of all attainments. Maintain this awareness. The confluence age is the most elevated age, and so those who play a *part* in this age are also the most elevated, are they not? All the souls of the world are ordinary compared to you. Your souls are alokik and unique. Those souls don't have knowledge, whereas you are enlightened. They are shudras and you are Brahmins. They belong to the land of sorrow and you belong to the confluence age. The confluence age is also a land of happiness. You have been saved from so many types of sorrow. Now, you can see as a detached observer how the world is so unhappy whereas, compared to them, you are so happy. You can feel the difference, can you not? Therefore, constantly maintain the awareness that you are the elevated souls of the elevated confluence age, souls who are embodiments of happiness. If you don't have happiness and greatness, there is no life.

You always stay in the happiness of remembrance, do you not? Happiness is the greatest blessing and medicine. Always continue to take this medicine and blessings of happiness. Then, because you are always happy, the karmic accounts of the body will not pull you. You will be loving and detached and settle the karmic accounts of the body. No matter how great the suffering of karma is, that will also change from a crucifix to a thorn. It won't feel like a big thing. You have received the understanding that these are karmic accounts and so everything becomes easy for those who settle their karmic accounts in happiness. Souls without knowledge will cry out in distress whereas enlightened souls will always remain in the awareness of "Wah Baba! Wah drama!" Constantly sing songs of happiness. Just remember that you have attained whatever you wanted to attain in life. You have now received all the attainments that you wanted. You have the overflowing treasures of all attainments. Where the treasure-stores are always overflowing, all sorrow and suffering end. Always remain cheerful while seeing your fortune: Wah my elevated fortune! Always continue to sing this song in your mind. Your fortune is so great. People of the world receive children, wealth and prosperity as their fortune, but what do you receive here? You receive the Bestower of Fortune Himself as your fortune. When the Bestower of Fortune belongs to you, what else remains? You have this experience, do you not? You aren't just moving along on what you have heard from others, are you? To move along with what your seniors tell you is known as moving along with what you simply hear. So, do you understand just by hearing about it, or through your own experience? All of you are experienced. The confluence age is the age to experience. You can experience all attainments in this age. Whatever you are experiencing now, you will not have that in the golden age. The awareness you have now will be *merged* in the golden age. Here, you experience that you have found the Father. There, there is no question of the Father. The confluence age is the only age to experience this. So, all of you have become experienced in this age. Experienced souls can never be deceived by Maya. It is only when you are

deceived that you experience sorrow. Those who have the *authority* of experience are never deceived. They will constantly continue to attain success. They will always remain happy. So, remember the blessing of the present *season*: You are contented souls who are embodiments of all attainments. You are those who make others content. Achcha.

**Blessing:** May you have the tilak of the future kingdom by applying the imperishable tilak of suhaag (sign of being wed) and fortune.

At the confluence age you receive the tilak of the suhaag of being the deity of all deities and the tilak of fortune of being a child of God. If this tilak of suhaag and fortune is imperishable, if Maya doesn't erase this tilak, then those who have the tilak of suhaag and fortune here will become those who have the tilak of the future kingdom. In every birth, they celebrate the festival of receiving the tilak of the kingdom. Together with the king receiving the tilak, the *royal family* also celebrate receiving the tilak.

**Slogan:** To carry out your interaction with others in the name of God are the qualifications of a yogi.

\* \* \* O M S H A N T I \* \* \*